

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 45-304

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 45-304 APPLICATION/CLAIM NO.: CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Colton Properties Ltd.  
ADDR: c/o Maughan Colton  
240 North 1100 West  
Vernal UT 84078  
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:  
FILED: |PRIORITY: / /1874|PUB BEGAN: |PUB ENDED: |NEWSPAPER:  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [ ]|ActionDate: |PROOF DUE:  
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: 08/18/1967|LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]  
PD BOOK: [ 45-5 ]|MAP: [\* ]|PUB DATE:

Type of Right: Adjudication Decree Source of Info: Proposed Determination Status:

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 1.5 cfs

SOURCE: Island Ditch

COUNTY: Uintah COMMON DESCRIPTION: 1.5 Miles North of Vernal

POINT OF DIVERSION -- SURFACE:  
(1) N 1335 ft E 1320 ft from SW cor, Sec 11, T 4S, R 21E, SLBM  
Diverting Works: Concrete Headgate Source: \*Island Ditch

Stream Alt Required?: No

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 211711. Water Rights Appurtenant to the following use(s):  
45-304 (ADEC), 2079 (ADEC)

IRRIGATION: Beneficial Use Amt: UNEVALUATED acres																Group Total: 5.7				PERIOD OF USE: 03/01 TO 12/15																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																													
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###PLACE OF USE:																				Section
*-----NORTH WEST QUARTER-----*				*-----NORTH EAST QUARTER-----*				*-----SOUTH WEST QUARTER-----*				*-----SOUTH EAST QUARTER-----*								Totals
* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	* NW	NE	SW	SE	
Sec 11 T 4S R 21E SLBM *				*				*				*				*				24.6000
																				GROUP ACREAGE TOTAL: 24.6000

In addition to the water rights in this group, water was also supplied to the place of use described by this group by the following company(ies):  
Uintah Water Conservancy District  
Ashley Valley Reservoir Company  
Island Ditch Company

SUPPLEMENTAL GROUP NO. 221895. Water Rights Appurtenant to the following use(s):  
45-147 (ADEC), 148 (ADEC), 150 (ADEC), 151 (ADEC), 255 (DIL), 304 (ADEC), 626 (DIL), 2271 (DIS), 2272 (DIS)

STOCKWATER: Beneficial Use Amt: UNEVALUATED ELUs Group Total: 600.0000 PERIOD OF USE: 01/01 TO 12/31

This Right (45-304) has an evaluated sole-supply total for irrigation of 0.0000 acres.

This Right (45-304) is a member of 3 supplemental water right groups with irrigated acreage totaling 30.3000 acres.

OTHER COMMENTS

^This water arising in Burton Lake Spring and in the Island Ditch between Burton Lake and described point of diversion.

\*MAP NUMBER: 1,2,11,12,4S,21E,SLBM  
\*\*\*\*\*E N D O F D A T A\*\*\*\*\*